

**APPLICATION RECEIVED UNDER  
RIGHT TO INFORMATION ACT 2005  
MARCH 2013**

| <b>S. No.</b> | <b>Name of the Office</b> | <b>Application Received in the month of Mar. 2013</b> | <b>Application Under Process till the end of the last month (Feb. 13)</b> | <b>Total Application</b> | <b>Application disposed till the end of the month (Mar. 2013)</b> | <b>Application under Process till the end of the month (Mar.2013)</b> |
|---------------|---------------------------|---|---|--------------------------|---|---|
| 1.            | Raipur                    | 25  | 09  | 34                       | (09+05) 14  | 20  |
| 2.            | Durg                      | -   | -   | -                        | -   | -   |
| 3.            | Bilaspur                  | -   | 05  | 05                       | 05  | -   |
| <b>Total</b>  |                           | <b>25</b>   | <b>14</b>   | <b>39</b>                | <b>19</b>   | <b>20</b>   |