

Form - 1

(See Rule - 4 (2))

COMMON APPLICATION FORM

INVESTOR'S INFORMATION

1. Investor's Details -----

1.1 Name of Investor/Company -----

1.2 Address of Regd. Office -----

Tel. ----- Fax -----

Email ----- Website -----

1.3 Name of Chairman/M.D. -----

Address -----

Tel. ----- Fax -----

Email ----- Website -----

1.4 Nature of Organization (Please tick)

- | | |
|-----------------|-------------------------|
| 1. Proprietary | 6. Co-operative Society |
| 2. Partnership | 7. Public sector |
| 3. Pvt. Ltd. | 8. NRI |
| 4. Public Ltd. | 9. FDI |
| 5. Joint Sector | 10. Others |

1.5 For Proprietary only. Do you belong to (Please tick)

1. SC 2. ST 3. OBC 4. Women

PROJECT INFORMATION

2. Project Details

2.1 Name of Unit -----

Address for Correspondence -----

Tel.----- Fax ----- Email-----

2.2 Nature of Proposed organization (please tick)

- | | |
|-----------------|-------------------------|
| 1. Proprietary | 6. Co-operative Society |
| 2. Partnership | 7. Public sector |
| 3. Pvt. Ltd. | 8. NRI |
| 4. Public Ltd. | 9 FDI |
| 5. Joint Sector | 10. Others |

2.3 Date of Incorporation of the Company. -----

2.4 Regd. No. -----

2.5 Name of M.D./ Director with complete address &

Tel.----- Fax ----- Email-----

(1)-----

(2)-----

(3)-----

2.6 Local Office [contact person] Name -----

Address -----

Tel.----- Fax ----- Email-----

(1)-----

(2)-----

(3)-----

2.7 Registration for the Project.

(1) FIPB/RBI Approval No. -----Dt. ----- Valid up to -----

(2) EOU Registration No. -----Dt. ----- Valid up to -----

(3) IEM No. -----Dt. ----- Valid up to -----

(4) Prov. SSI Registration No. -----Dt ----- Valid up to -----

2.14 Requirement of Raw material

Sr. No.	Name of Product	Name of Raw Material	Yearly Requirement	Unit
1.				
2.				
3.				

2.15 List of proposed Plant & Machinery

S.No.	Name of Machine	Purpose	Nos.	H.P.	Value Rs.
1.					
2.					
3.					
4.					
5.					

2.16 Estimated Project Cost.

1. Land	Rs. -----
2. Land Devp. Charge	Rs. -----
3. Building (Office)	Rs. -----
4. Building (Factory)	Rs. -----
5. Plant and Machine	Rs. -----
6. Ele. Installation	Rs. -----
7. Pollution Control Equipment	Rs. -----
8. Other	Rs. -----
9. Misc.	Rs. -----
10. Preliminary and Pre operative	Rs. -----
(A) Total	Rs. -----
(B) Working capital .	Rs. -----
Grand Total (A) +(B)	Rs. -----

2.17 Proposed Means of Finance

1. Equity	Rs. -----
2. Internal Accrual	Rs. -----
3. Public Issue	Rs. -----

- 4. Foreign Equity Rs. -----
- 5. Term Loans From Bank / Financial Institutions. Rs. -----
- 6. Unsecured Loan Rs. -----
- 7. Other Source Rs. -----

Total Rs. -----

2.18 Proposed Employment

Sr. No.	Particulars	From the State	From out of State	Total
1.	Unskilled			
2.	Skilled			
3.	Supervisory			
4,	Managerial			
	Total			

2.19 Project Completion Schedule

- 1. Date of commencement of Construction -----
- 2. Date of commencement of Trial Production -----
- 3. Date of commencement of Commercial Production -----

2.20 Any other Information

PROJECT REQUIREMENT

3. Land

3.1.1. Own land

- (1) Details of Area -----
(Khasra No./ Rakba Hect.)
- (2) Village -----
- (3) Tehsil -----
- (4) District ----- (Chhattisgarh)

3.1.2. CSIDC land-----

- (1) Name of Ind. Area
District ----- (Chhattisgarh)
- (2) Area Applied -----
- (3) Constructed Area -----
- (4) Open Area -----

3.1.3 Government land Requirement -----

- (1) Details of Area -----
(Khasra No./ Rakba Hect.)
- (2) Village -----
- (3) Tahsil -----
- (4) District ----- (Chhattisgarh)

3.1.4 Private Land for Acquisition -----

- (1) Details of Area -----
(Khasra No./ Rakba Hect.)
- (2) Village -----
- (3) Tahsil -----
- (4) District ----- (Chhattisgarh)

3.2 Water

- (A) Water requirement for project ----- Million Cubic Meter/Year
- (B) Source of water -----
 - (1) Village -----
 - (2) Tahsil -----
 - (3) District ----- (Chhattisgarh)

3.3 Power

- (1) Requirement of Power----- KW/ HP
(2) Maximum Power Load----- KVA
(3) Date of Power Requirement-----
(4) Captive Power Plant----- MW

3.4 Manpower Requirement

Sr.No	Grade	Branch	Nos.
1.	ITI Trained		
2.	Diploma Engineer		
3.	Graduate Engineer		
4.	B.Sc. /M.Sc.		
5	Commerce Graduate		
6.	Graduate		
7.	Others		

DECLARATION

I, Shri/Smt. S/o/W/o Shri
Aged Residing at (Designation).....
..... of M/s Regd office at
.....
.....

hereby declare that the information furnished by us to the SIPB/DIPC Dist.,
Govt. Of Chhattisgarh. by our company in this Common Application Form are true to the best of my
knowledge, belief and record. We indemnify the above agencies or any other agency under the jurisdiction
of Govt of Chhattisgarh from liabilities of any nature that may arise due to the decision taken based
on the information contained in this application form which may be inadequate, inaccurate, erroneous
etc. and the management of my company assumes complete responsibility in this regard.

Further, my company undertake to provide any additional information or clarification as required
by SIPB/DIPC, Govt. of Chhattisgarh or its agencies during and after processing of
our application.

We undertake to pay the fees/charges payable to Govt of Chhattisgarh and its agencies
as prescribed under the rules for according approval and charges fixed for water, energy, etc. and
other charges fixed by the Govt. of Chhattisgarh from time to time.

We understand that this single window clearance facility through SIPB/DIPC is to assist our
company in getting statutory clearances expeditiously. We indemnify. SIPB/DIPC, Govt. of Chhattisgarh
and its agencies from any liabilities whatsoever.

Place

Date

Official Seal of the
Company

.....

Authorized Signatory.....

Name

For

Designation